

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
FEBRUARY 15, 2011**

**SPECIAL SESSION**

**7:00 P.M.**

### **PUBLIC HEARING**

- A. Open Public Hearing to Receive Input on Gunnison Post No. 4627 Veterans of Foreign Wars Club Liquor License Application
- B. Close Public Hearing

Action on Gunnison Post No. 4267 Veterans of Foreign Wars Club Liquor License Application

**FEBRUARY 15, 2011**

**WORK SESSION**

**Following Special Session**

*Times of Agenda items listed below to be determined.*

- A. License Agreement with Julie Leukenga for Pedicab – CD Director Westbay
- B. Challenge Grant Application for Gunnison Sage Grouse Festival & Summit – CD Director Westbay
- C. Emergency Communications MOU with West Region Management Group – Scott Morrill & Police Chief Robinson
- D. Letter of Support for Gunnison Whitewater Park GOCO Grant Application – Anthony Poponi
- E. City of Gunnison GOCO Grant Application for South Teller Ball Fields Upgrade Project – Parks & Recreation Director Ampietro
- F. Jorgensen Event Center Update – City Manager Coleman and P&R Director Ampietro
- G. Letter of Support for ORE Application for HUD Rural Innovation Fund Grant – City Manager Coleman
- H. ORE-Requested MOU Between Governmental Entities – City Manager Coleman
- I. Council/Staff Reports

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.**